

**APPLICATION FOR PERMISSION TO REPRODUCE MATERIAL**

Date: \_\_\_\_\_

**TO:**

Communications Department  
National Governors Association  
Hall of the States  
444 North Capitol Street, N.W. Suite 267  
Washington, D.C. 20001

**APPLICANT**

Organization:  
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Fax:  
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251 to 750	\$200
751 to 1,000	\$300
1,001 to 1,500	\$400
1,500 to 5,000	\$500
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Agreed: \_\_\_\_\_ Date: \_\_\_\_\_

On behalf of: \_\_\_\_\_

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